

**To Whom It May Concern:**

As a college student attending Florida A&M University, I feel it robbery not to serve my community. I have had many previous experiences in serving on boards. Nearly two years ago, I served as the Student Member on the nation's fifth largest school district...the Broward School Board. As the Student Member on this Board, I worked with nine other elected School Board Members and the Superintendent of Schools to bring about change for the then 260,000 students in the Broward School District.

As an active student leader on campus, I have served as Freshman Class President. With overwhelming support, my peers made their voices count, as they elected me as Sophomore Class President for the upcoming school year. I have also served as Parliamentarian of the Union Board of Advisors, a board comprised of Class Presidents and administrators, and other student leaders on campus.

Overall, I can bring a different outlook on issues in the community from a college student's perspective. I am responsible, dedicated, and open-minded, all characteristics needed to bring about change on any committee.

I have noticed a few upcoming vacancies on Citizen Advisory Boards. My first choice would e to serve on the Code Enforcement Board, which has a term that expires August 31, 2003. My second choice is to serve on the Cultural Resources Commission, which will have vacancies effective September 30, 2003. With your support, I could offer valuable insight and experience to the Tallahassee Community.

Thank you in advance for your assistance.

**Board of County Commissioners**  
**Leon County, Florida**  
**Agenda**

**Regular Public Meeting**  
**Tuesday, May 25, 2004**

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**Invocation and Pledge of Allegiance**

Chairman Jane Sauls

**Awards and Presentations**

- Resolution to the Tallahassee Region Soap Box Derby, Inc., Recognizing Their Efforts to Bring Soap Box Derby Rally Races to Tallahassee  
(Board of County Commissioners – Commissioner Tony Grippa)
- Resolution Designating June 3, 2004 as National Hunger Awareness Day  
(Board of County Commissioners – Commissioner Tony Grippa)
- Resolution Recognizing Ms. Pat McGowan as Director of the Small Business Development Center  
(Board of County Commissioners – Commissioner Proctor)
- Resolution in Honor of the Retirement of Leon County Employee, Merle Ladd, 9-1-1 Systems Manager, after 14 Years of Dedicated Service to the County  
(Board of County Commissioners – Chairman Jane Sauls)

Effective January 1, 2003, all lobbyists appearing before the Board must pay a \$25 annual registration fee. For registration forms and/or additional information, please see the Board Clerk or visit the County website at <a href="http://www.co.leon.fl.us">www.co.leon.fl.us</a>
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**Consent**

1. <sup>1</sup> Approval of Minutes for Special Meeting (Blueprint 2000) of April 26, 2004  
(Clerk of the Court – Bob Inzer)
2. <sup>20</sup> Approval of Bills and Vouchers Submitted for May 25, 2004 and Pre-Approval of Bills and Vouchers for May 25 – June 7, 2004  
(OMB – Alan Rosenzweig)
3. <sup>11</sup> Acceptance of Florida, Department of Health, Emergency Medical Services Matching Grant in the Amount of \$60,000  
(OMB – Alan Rosenzweig)
4. <sup>0</sup> Approval to Submit the 2004 Byrne Grant Application  
(OMB – Alan Rosenzweig)
5. <sup>11</sup> Approval of Amendment No. 2 to Contract QJ309 for the Child Support Enforcement Hearing Officer, Between Leon County the State of Florida, Department of Revenue  
(Circuit Court – Chief Judge Charles Francis)

6. <sup>1</sup> Request to Schedule a Public Hearing to Adopt Ordinance Imposing a \$15 Surcharge and an Ordinance Imposing a \$65 Court Costs Pursuant to Article V Implementation Legislation for Tuesday, June 8, 2004 at 6:00 p.m.  
(County Attorney – Herb Thiele)
7. Request to Reschedule the Starting Time of the June 8, 2004 Budget Workshop from 1:00 p.m. to 10:00 a.m.  
(County Administration – Lillian Bennett)
8. Request to Schedule a Workshop on the Greenway Master Plan for Tuesday, July 13, 2004 at 1:00 p.m. – 1:45 p.m.  
(Public Services/Planning – Vincent Long/Wayne Tedder)
9. Request to Schedule a Workshop Regarding Brownfields Programs for Tuesday, July 13, 2004 at 1:45 p.m. – 2:30 p.m.  
(Public Services/Planning – Vincent Long/Wayne Tedder)
10. Acceptance of Update on Employee CPR Training and Other Related Issues  
(Public Services/EMS – Vincent Long/Daniel Moynihan)  
*AH = 2 MISS page 23*
11. <sup>11</sup> Approval to Allocate \$370,000 to Bethel Community Development Corporation for the Provision of Rehabilitation Housing Construction Services to Low-Income and Very Low-Income Leon County Households, Using State Housing Initiatives Partnership (SHIP) Funds  
(Public Services/Health and Human Services – Vincent Long/Joe Sharp)
12. <sup>1</sup> Acceptance of the Primary Health Care Advisory Board FY 2002/03 Annual Report  
(Public Services/Health and Human Services – Vincent Long/Joe Sharp)  
*AH = 4 MISS page 17*
13. <sup>111</sup> Approval of Staff Report on Deferred Compensation Plans  
(Management Services/Human Resources – Kim Dressel/Traci Reed)  
*AH 1 MISSING*
14. <sup>111</sup> Approval to Award the Custodial Services Contract for Group 3 Buildings to Taylor Janitorial Services  
(Management Services/Facilities Management – Kim Dressel/Tom Brantley)
15. <sup>1</sup> Update on the Status of the Bradfordville Settlement Agreements  
(Growth and Environmental Management – Support – Gary Johnson/Scott Ross)
16. <sup>1A</sup> <sup>1B</sup> Acceptance of Three Conservation Easements  
<sup>2A</sup> (Growth and Environmental Management/Environmental Compliance – Gary Johnson/John Kraynak)  
*2B 3b*
17. <sup>3A</sup> <sup>11</sup> Acceptance of Assessment Roll for Winfield Forest 2/3 Project and Request to Schedule a Public Hearing on the Proposed Special Improvement Liens on Tuesday, July 13, 2004 at 6:00 p.m. and Request to Schedule a Public Hearing for the Adoption of a Non-Ad Valorem Assessment Roll for Winfield Forest 2/3 Project on July 13, 2004 p.m.  
(Public Works/Engineering – Tony Park/Joe Brown)
18. <sup>11</sup> Acceptance of Lakeshore Gardens Subdivision 2/3 Paving Petition  
(Public Works/Engineering – Tony Park/Joe Brown)

19. Approval of Recording of the Plat for Sable Chase (a public residential subdivision) and Acceptance of Performance Bonds and Agreement  
(Public Works/Engineering – Tony Park/Joe Brown)
20. Approval of a Joint Project Agreement with the Florida Department of Transportation (FDOT) for a Highway 27 Stormwater Facility  
(Public Works/Engineering – Tony Park/Joe Brown)
21. Approval of New Cypress Landing Park Covenants and Restrictions  
(Public Works/Parks & Recreation – Tony Park/Paul Cozzie)
22. Approval of an Enabling Resolution Establishing a Citizens Liaison Committee for the Solid Waste Facility on U.S. 27  
(Public Works/Solid Waste – Tony Park/Edgar Grant)
23. Approval of Amendment to the Street Sweeping Contract with the City of Tallahassee for Enhanced Services to the Solid Waste Transfer Station  
(Public Works/Solid Waste – Tony Park/Edgar Grant)
24. Approval of an Urban and Community Forestry Grant Award Agreement with the Department of Agriculture and Consumer Services (DACS) for Completion of Canopy Road Tree Inventory  
(Public Works/Operations – Tony Park/Edgar Grant)
25. Ratification of Emergency Purchase of Tires and Rim Assemblies for Solid Waste Transfer Station Equipment, Unit #11518 in the Amount of \$27,567  
(Public Works/Fleet Management – Tony Park/John Pompey)
26. Approval of Agreement with Department of Agriculture and Consumer Services (DACS) for Arthropod/Mosquito Control State Aid  
(Public Works/Mosquito Control – Tony Park/Gene Baker)
27. Request to Approve Travel Expenses for Commissioner Thael to Attend University of Florida IFAS Extension Training Program in Gainesville, April 29-30, 2004  
(Commissioner Cliff Thael)
28. Request to Approve Travel Expenses for Commissioner Aide Martin Green to Attend the Florida Association of Counties (FAC) Annual Conference in Broward County, FL on June 23-24, 2004  
(Commissioner Cliff Thael)
29. Request to Approve Travel Expenses for Chairman Jane Sauls and for Chairman's Aide, Linda Summerlin, to Attend the Florida Association of Counties (FAC) Annual Conference in Broward County, FL on June 23-24, 2004  
(Chairman Jane Sauls)
30. Request to Approve Travel Expenses for Commissioner Maloy to Attend the Florida Association of Counties (FAC) Annual Conference in Broward County, FL on June 22-25, 2004  
(Commissioner Rudy Maloy)

31. Request to Approve Travel Expenses for Commissioner Rackleff to Attend the Florida Association of Counties (FAC) Annual Conference in Broward County, FL on June 23-24, 2004 and Travel Directly to the Congress for the New Urbanism (CNU XII) in Chicago, IL on June 25-27, 2004  
(Commissioner Bob Rackleff)

**Consent Items Pulled for Discussion**

**Citizens to be Heard on Non-Agendaed Items (3-minute limit; non-discussion by Commission)**

**General Business**

32. Approval of Voluntary Annexation of Property Located at 4874 Thomasville Road  
(Growth and Environmental Management/Development Services – Gary Johnson/David McDevitt)
33. Approve Development Review and Permitting on the Proposed Brook Forest Single-Family Residential Subdivision by the City of Tallahassee in Advance of Voluntary Annexation  
(Growth & Environmental Management/Development Services – Gary Johnson/David McDevitt)
34. Consideration of Implementation of Davis Productivity Awards  
(Management Services/Human Resources – Kim Dressel/Traci Reed)
35. Acceptance of Status Report on the Feasibility of Establishing a Leon County Program to Buy Prescription Drugs From Canada  
(Commissioner Bob Rackleff)  
AH 3 miss pg 2
36. Expirations, Vacancies and Appointments to: Airport Gateway Corridor Advisory Committee, Minority Women/Business Enterprise (M/WBE) Advisory Committee, and Septic System Advisory Committee  
(County Administration/Agenda Coordinator - Lillian Bennett/Christine Coble)
1. Airport Gateway Corridor Advisory Committee (Commissioner Proctor)
  2. Fort Braden Community Center Board of Directors (Commissioner Grippa)
  3. Minority Women/ Business Enterprise (Commissioners Maloy, Sauls, and Thael)
  4. Septic System Advisory Committee (Commissioner Proctor)

**Scheduled Public Hearings, 6 p.m.**

37. Conduct First and Only Public hearing on a Proposed Adjustment to the Village Center Designation in the Bradfordville Commercial Overlay Zone One (CO-1) District of the Bradfordville Sector Plan (Growth and Environmental Management/Development Services – Gary Johnson/David McDevitt)  
**(THIS ITEM WILL BE CONTINUED TO JUNE 8, 2004 AT 6:00 P.M.)**
38. Public Hearing on a Proposed Ordinance Amending the Official Zoning Map to Change the Zone Classification from the R-1 Single-Family Detached Residential Zoning District to the C-2 Commercial Zoning District for the Woodville Ace Hardware Store  
(Public Services/Planning – Vincent Long/Wayne Tedder)
39. Conduct First and Only Public Hearing and Adopt the Resolution to Approve the Interlocal Agreement Regarding Presbyterian Retirement Communities, Inc.  
(County Attorney – Herb Thiele)

**Citizens to be Heard on Non-Agendaed Items (6-minute limit)**

**County Attorney**

**County Administrator**

**Discussion Items by Commissioners**

**Adjourn**

*The next Board of County Commissioners Meeting will be held on Tuesday June 8, 2004.*